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29 April 2021

DA Submission – Ongoing consultation with La Perouse Local Aboriginal Land Council (LPLALC)

Via email

Aboriginal Archaeological Heritage Impact Assessment prepared with the LPLALC to assist in planning for the proposed conservation and upgrade at Bondi Surf Bathers' Life Savers Club at Bondi Beach, NSW

Please find attached an Aboriginal archaeological heritage impact assessment that we have prepared for your proposal through ongoing consultation with Mr David Ingrey representing the La Perouse Local Aboriginal Land Council (LPLALC). David and the LPLALC have shared cultural knowledge with us in the course of preparing this report, and I would like to acknowledge that.

I look forward to further collaborating with you and David and the LPLALC on this project as it develops.

Yours Sincerely,

Dominic Steele

Dominic Steele Consulting Archaeology

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Due Diligence Aboriginal Archaeological Heritage Impact Assessment

Proposed Conservation and Upgrade at Bondi Surf Bathers' Life Savers Club, Bondi Beach, NSW



Report to Lockhart-Krause Architects

Dominic Steele Consulting Archaeology 20 April 2021

Document control

Project Name	Due Diligence Aboriginal Archaeological Heritage Impact Assessment. Proposed Conservation and Upgrade at Bondi Surf Bathers' Life Savers Club, Bondi Beach, NSW	
Client Name	Lockhart-Krause Architects	
Recipient	Jesse Lockhart-Krause	
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Prepared by	Dominic Steele	

Report summary

Waverley Council proposes in partnership with Bondi Surf Bathers Life Saving Club to undertake heritage conservation and upgrade works at Bondi Surf Bathers' Life Saving Club (BSBLSC). This due diligence Aboriginal archaeological impact assessment has been prepared for Lockhart-Krause Architects in consultation with La Perouse Local Aboriginal Land Council (LPLALC) to inform a DA for the upgrades. The objectives of this report have been to identify whether there are known or potential Aboriginal archaeological constraints to the proposal under the provisions of the National Parks and Wildlife Act 1974 (NPW Act), to understand the nature and potential significance of any archaeological constraints that may be identified for the project, and to recommend appropriate actions to manage potential Aboriginal archaeological impact risk according to the requirements of the NPW Act.

This report has followed the 'Due Diligence Code of Practice' method that encourages a precautionary approach when carrying out activities that may harm Aboriginal objects by taking reasonable measures to establish if the activity will cause harm and if so by identifying and implementing measures to avoid or mitigate heritage impact.

No Aboriginal archaeological sites or objects have previously been reported to occur within the BSBLSC study area but one Aboriginal archaeological site is recorded for Bondi Beach as AHIMS #45-6-2169 and this refers to the retrospective registration of an old land surface with extensive Aboriginal cultural materials at the beach that was exposed after a storm in 1899.

The depth of excavation for the new basement (approximately 3.8 metres below current ground level) along with localised but deep excavations for shoring and services and a lift will extend to depths that may encounter in situ buried sandy soil profiles that have the potential to contain Aboriginal objects and archaeological deposits. There is also a possibility redeposited Aboriginal objects are already be incorporated within the building construction deposits, service-lines and in surrounding landscaping fills. Such objects are still protected according to the NPW Act and have Aboriginal cultural heritage significance and potential archaeological research value.

The recommendations presented in this report are based on the requirements of the *National Parks and Wildlife Act* 1974 (as amended), the outcomes of consultation with the LPLALC for the project, and the results of this archaeological assessment reported. It is recommended that:

• An Aboriginal Archaeological & Cultural Heritage Assessment (AACHA) be prepared for the proposed for the Bondi Surf Bathers' Life Saving Club conservation and upgrade project and be used to support an application to Heritage NSW for an Aboriginal Heritage Impact Permit (AHIP) issued under the National Parks and Wildlife Act 1974 to manage potential Aboriginal objects and archaeological deposits contained within the study area that may be harmed by the proposal. The AACHA and AHIP application should follow the Aboriginal Cultural Heritage Consultation Requirements for Proponents 2010 (DECCW 2010).

Report contents

1.0	INTRODUCTION	5
1.1	BACKGROUND	5
1.2	Proposed conservation and upgrade works	5
1.3	STATUTORY HERITAGE CONTEXT AND CONTROLS	6
	1.3.1 National Parks and Wildlife Act 1974 (as amended)	
1	1.3.2 Heritage Act 1977 (as amended)	
1	1.3.3 Environmental Planning and Assessment Act 1979	
1	1.3.3 Local controls - Waverley LEP 2012	
1.4	·	
1.5		
2.0	LANDSCAPE AND ENVIRONMENTAL HERITAGE CONTEXT	8
2.1	GEOLOGY	8
2.2	Upper Pleistocene and Holocene geomorphology	10
2.3	Pre-1788 geomorphology	11
2.4	HYDROLOGY AND SEA LEVEL CHANGES	13
2.5	GEOTECHNICAL INFORMATION	15
3.0	ABORIGINAL ARCHAEOLOGICAL HERITAGE CONTEXT	16
3.1	ABORIGINAL HERITAGE SITES IN THE WAVERLEY LGA	16
3.2	DISCOVERY OF A MAJOR ABORIGINAL CAMPSITE AT BONDI BEACH	17
4.0	RESULTS OF RESEARCH AND CONSULTATION AND CONCLUSIONS	19
4.1	Aboriginal archaeological heritage findings	19
4.2	ENVIRONMENTAL HERITAGE VALUES	19
4.3	Aboriginal archaeological expectations	19
4.4	Managing potential Aboriginal archaeological resources	20
5.0	RECOMMENDATIONS	23
6.0	REFERENCES	24

1.0 Introduction

1.1 Background

Waverley Council propose in partnership with Bondi Surf Bathers Life Saving Club (Bondi Surf Club) to undertake heritage conservation and upgrade works at Bondi Surf Bathers' Life Saving Club (BSBLSC) that is located on Queen Elizabeth Drive at Bondi Beach, NSW. The Club is one of the world's oldest surf lifesaving clubs in the world (the clubhouse was built in 1934) and the BSBLSC is today recognised and valued for its exceptional cultural and heritage significance.



Figure 1.1: Location of Bondi Surf Bathers Life Saving Club at Bondi Beach (Lockhart-Krause Architects 2020)

This due diligence Aboriginal archaeological impact assessment has been prepared for *Lockhart-Krause Architects* in consultation with *La Perouse Local Aboriginal Land Council* to inform a DA for the Club upgrades that seeks approval to undertake the scope of works at the BSBLSC described below. The objectives of this assessment have been to identify whether there are known or potential Aboriginal archaeological constraints to the proposal under the provisions of the *National Parks and Wildlife Act 1974* (NPW Act), to understand the nature and potential significance of archaeological constraints that may be identified for the project, and to recommend appropriate actions to manage potential Aboriginal archaeological impact risk according to the requirements of the NPW Act.

1.2 Proposed conservation and upgrade works

The proposal will result in the reconfiguration of the BSBLSC's footprint by removing mock-heritage building additions and renovating the rear works yard that will increase publicly accessible green space but the park area behind the clubhouse will be reduced. The proposal also includes construction of a building extension over a single basement at the rear of the existing two-storey BSBLSC with excavation

anticipated to be required to extend to depths of approximately 3.8 metres below ground, with localised deeper excavations for lift pits, services, shoring and foundations. Concept and design plans

1.3 Statutory heritage context and controls

1.3.1 National Parks and Wildlife Act 1974 (as amended)

Heritage NSW has the responsibility for the protection and management of Aboriginal sites, objects, places and cultural heritage values in NSW. These values are managed through the provisions of the National Parks and Wildlife Act 1974 (NPW Act) which was amended through the NPW Act Amendment Act 2010. Key points of the amended Act are as follows:

- Part 6 of the NPW Act provides protection for Aboriginal objects and places by establishing offences of harm which is defined to mean destroying, defacing, damaging or moving an Aboriginal object. Aboriginal objects are defined by the NPW Act as 'any deposit, object or material evidence (not being a handicraft for sale) relating to Indigenous and non-European habitation of the area that comprises New South Wales, being habitation before or concurrent with (or both) the occupation of that area by persons of non-Aboriginal extraction, and includes Aboriginal remains'.
- A declared Aboriginal Place this is of special significance to Aboriginal people and culture is a statutory
 concept (and may or may not contain Aboriginal objects as physical/tangible evidence) and protection
 provided to Aboriginal objects and places applies irrespective of the level of their significance or issues of
 land tenure.
- It is an offence (under Section 86) of the NPW Act to knowingly, or cause or permit harm to an Aboriginal object (or place) without prior written consent from the DG of the OEH. Defences and exemptions to the offence of harm under the NPW Act include that harm is carried out under the terms and conditions of an approved Aboriginal Heritage Impact Permit (AHIP).

1.3.2 Heritage Act 1977 (as amended)

The NSW Heritage Act 1977 provides protection to items of environmental heritage in NSW. Under the Act, 'items of environmental heritage' include places, buildings, works, relics, moveable objects and precincts identified as significant based on historical, scientific, cultural, social, archaeological, architectural, natural or aesthetic values. State significant items are listed on the NSW State Heritage Register (SHR) and are given automatic protection under the Act against any activities that may damage an item or affect their heritage significance. The SHR and State Heritage Inventory (SHI) are maintained by the Heritage Division of the OEH. Items on the SHI include heritage items identified in LEP schedules by local councils and items identified by state government agencies in their Section 170 registers.

Approval under the *NSW Heritage Act 1977* is required for building works to items listed on the SHR but not for items listed on the SHI only or an LEP schedule (which require Council approval). The BSBLSC is within the curtilage of the SHR listed 'Bondi Beach Cultural Landscape'.

1.3.3 Environmental Planning and Assessment Act 1979

The Environmental Planning and Assessment Act 1979 (EP&A Act) establishes a framework for cultural heritage values to be formally assessed in the land use planning and development consent process. The EP&A Act requires that environmental impacts be considered prior to land development; this includes impacts on cultural heritage items and places as well as archaeological sites and deposits. The EP&A Act also requires that Local Governments prepare planning instruments, such as Local Environmental Plans (LEPs) and Development Control Plans (DCPs), in accordance with the Act to provide guidance on the level of environmental assessment required.

The study area falls within the boundaries of the Waverley LGA and is covered under the provisions of WLEP 2012 and WDCP 2012.

1.3.3 Local controls - Waverley LEP 2012

The BSBLSC is within the curtilage of 'Bondi Beach' (Item 193) in *Schedule 5* of the WLEP 2012 and is also identified as having National heritage significance on the same schedule. 'Bondi Beach and Park' is also listed as having local heritage significance (Item I503).

1.4 Heritage assessment and reporting methods

This report has followed the Due Diligence Code of Practice method:

1.5 Aboriginal consultation

This report has been prepared in consultation with the *La Perouse Local Aboriginal Land Council* that has been ongoing from the project initiation in September 2018. A copy of this report has been forwarded to the LPLALC cultural heritage advisor, Mr Dave Ingrey, for review and comment. It is understood that the LPLALC will provide their cultural heritage statement for the project separate to this report.

2.0 Landscape and environmental heritage context

2.1 Geology

The bedrock geology of Bondi Beach is Hawkesbury Sandstone (dating to the Triassic ~251-201 million years ago) and is exposed across wide areas with the remainder mapped as sediments mantling the bedrock and these sediments are the geological deposits of interest to archaeologists. The deposits that mantle this bedrock are all Quaternary in age (2.58 million years ago to the present), with the majority almost certainly dating to the Upper Pleistocene (126,000-11,700 years ago) and Holocene (11,700 years ago to present) epochs and stages. These deposits and their stratigraphic relationships form part of one landform system – a coastal barrier - and this provides a framework to unravel the processes that have created the sediment mantle the sandstone bedrock at Bondi Beach and surrounds.

This landform system has differential potential for Aboriginal archaeological deposits depending on geomorphic setting (e.g. dune, barrier lake, ridgeline etc), the nature of the deposit (e.g. transported or residual topsoil, subsoil, colluvial or aeolian sediment etc) and the relative position or superposition of all deposits within a stratigraphic matrix (e.g. surface and subsurface extent of individual deposits and their physical relationships).

These factors influence the potential context of archaeological finds and predict whether these are found on ground surfaces, reworked within topsoils, or buried in stratified archaeological and/or natural sediments or soils. Conversely, it identifies deposits with no archaeological scientific significance such as infilling (resulting from earthworks - playing fields, landfill etc). There are four main types of formations on or around the study area (Troedson 2015):

- Qhbb: Holocene sandy beach: marine sand, shell, gravel;
- Qhbd: Holocene dune: marine sand;
- Qhbdr: Holocene bedrock mantling dune: marine sand; and
- Qpbdr (only illustrated in Figure 2.3): Pleistocene bedrock mantling dune: marine sand, indurated sand.

All of these units include a major component of marine sand and it is therefore the landform and stratigraphic position and/or age that distinguish these deposits from one another, as well as indicating whether there is potential for surface or deeply buried archaeological contexts to occur. The BSBLSC study area itself is located on the Holocene dune formation and close to the boundary of the Holocene sandy beach formation. These deposits have been steadily building over the Holocene and mantle the area from Bondi Beach to Rose Bay.

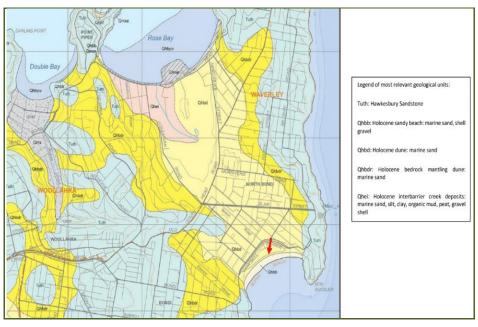
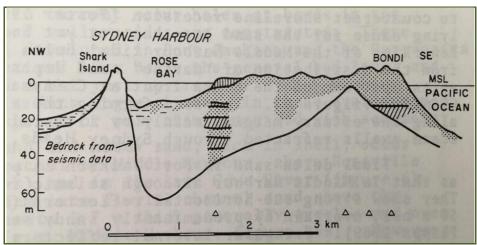
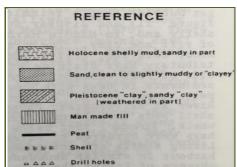


Figure 2.1: Geology of the study area and environs (Troesdon 2015: base map)







Previous studies of the Quaternary deposits of the Sydney 1:100 000 Geological Sheet (see Roy 1983) have identified the deep nature of this depositional sequence. More recently, Albani et al (2015) have reported paleo-drainage some 60m deep beneath Rose Bay to a subsurface peak of around 20m below ground levels in the vicinity of North Bondi, before diving down to over 40m below ground surfaces at Bondi Beach. This configuration of the bedrock topography reflects a watershed between two fluvial systems; a northwest facing catchment with a tributary of the paleo-watercourse of the Lower Parramatta River within Port Jackson, and a southeast facing catchment with a Bondi paleo-watercourse draining across the exposed continental shelf before and during times of lower sea level.

Based on the seemingly continuous nature of the sand body between the ocean at Bondi and the harbour at Rose Bay, it was previously thought this geological feature represented an old landscape 'outlet' to the harbour (Dowd 1959:47). However, more recent geological analysis shows such a channel never existed and the sand dunes are divided by a sandstone ridge located between Waverley and Dover Heights and form essentially the same catchments as today (Roy 1983:76).

Port Jackson is a drowned river valley with paleo-drainage that drained through North and South Heads to a palaeo-channel running east towards the coast about 6-9 km offshore (Roy 1983; Roy and Boyd 1996; Albani et al 2015; Thom and Oliver 2019). The drainage of Bondi Beach was initiated around modern-day North Bondi along a sandy ridge orientated north-east to south west and flowed into the paleowatercourse of the Lower Parramatta River across what is today the submerged continental shelf.

In terms of the potential stratigraphic profile across the BSBLSC study area based on previous work, it is highly likely the Holocene bedrock mantling dune overlies earlier Pleistocene marine sands reworked as an earlier dune system (coastal barrier), alluvial plain or estuarine deposits from the Last Interglacial. There is about 40 metres of sediment before bedrock is reached (Roy 1983) beneath the study area, and this sediment profile may potentially reflect different sedimentary environments.

2.2 Upper Pleistocene and Holocene geomorphology

The topography and terrain of Bondi Beach and its environs is a product of a coastal barrier system that formed over a period encompassing a series of Interglacial, Glacial and Interstadial climatic regimes. Importantly, the processes acting over the Last Glacial cycle and in particular during the peak of the Last Glacial Maximum (LGM) generally reflected a gradual fall in sea level and the extension of the coastal plain, whereas the post-LGM represented - gradual – interspersed with rapid – rises in sea level (Albani et al 2015; Murray -Wallace and Woodroffe 2014; Roy and Boyd 1996; Williams et al 2018).

The lowering or rising of sea levels would have favoured different geomorphological environments and associated landforms as is reflected in the four Quaternary geological formations mapped (Holocene sandy beach, Holocene dune, Holocene bedrock mantling dune and Pleistocene bedrock mantling dune). A lower sea level and extensive coastal plain placing Bondi away from the coast would have meant wind and potentially alluvial and fluvial processes were largely responsible for the creation of the geomorphology. Conversely, the shrinking of the coastal plain because of rising sea levels initiated in the post-LGM because of climatic amelioration and melting ice sheets would have decreased the supply of marine sand - possibly creating estuarine conditions as sea levels approached the modern-day coast line - and subsequently creating the modern configuration of the beach at the time current levels (stillstand) was reached about 7,000 years ago.

Bondi Beach therefore forms part of what is described as a drowned valley type coastline with a continental shelf sand body known as the Sydney Shelf Sand Body (Roy and Boyd 1996). This area had tributaries that included the Bondi paleo-watercourse that drained across the now submerged coastal plain to join the palaeo-watercourse of the Parramatta River at times of lower sea level, shrinking to an embayment and barrier system as seen today when sea levels reached stillstand.

This interpretation is consistent with the models of Roy (1983), Roy and Boyd (1996), Albani et al (2015) and Thom and Oliver (2019) illustrating the movement of marine sands where relict verses active landforms depend on sea level and the relative size of the coastal plain. It also highlights that different geomorphic settings are linked to the relative height and position of sea levels in relation to an exposed or drowned continental shelf that created different dominant depositional environments via one or more geomorphic processes (i.e. alluvial, aeolian, estuarine or marine.

2.3 Pre-1788 geomorphology

Bondi Beach is a wide (~850m) embayment that is generally southeast facing beach protected by cliffs to the northeast and southwest that partially protect the beach as small sandstone cliff headlands jutting out to the south. Bondi Beach is unusual in that the bay is exceptionally wide and faces south-east instead of due east (MWA 2009:9). In the immediate pre-1788 period, the study area would have consisted of beach sands towards the coastal side, rising up to a series of foredunes around the back of the beach area. The Ben Buckler headland to the north forms the eastern boundary and McKenzie Point forms the southern extent of the beach to the south. The beach graded (interdigitated) with the rising transgressive sand dune system that mantled the incised sandstone bedrock between Bondi Beach and Rose Bay, the highest point being centred around North Bondi along a ridgeline generally orientated north-east to south-west.

The terrain to the east (Dover Heights) and west (Bellevue Hill) rises steeply forming the sides of a bedrock valley within which the Quaternary deposits formed in a north-west (Rose Bay) to south east (Bondi Beach) orientation, with North Bondi the approximate watershed for creeks flowing into Rose Bay verses those flowing towards the coast. The study area itself is located on the edge of what is mapped as Holocene bedrock mantling dune, i.e. part of the transgressive dunes, where the promenade (Queen Elizabeth Drive) to the south of the Pavilion is the location of the boundary between the transgressive dunes and beach landform units. The foredunes and transgressive dunes rise towards the north of the beach all the way to North Bondi. There is evidence from Quaternary studies (e.g. Albani et al 2015), hazard risk assessments (e.g. Worley Parsons 2011) and from historical descriptions and mapping, that the transgressive dunes were crossed by numerous lagoons and creeks that existed behind the crescent shaped beach in low lying areas and drained the slopes above (next section).

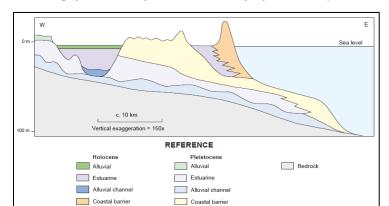
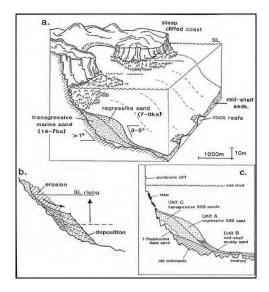


Figure 2.3: Generalised stratigraphic relationships between Quaternary deposits in NSW (Troedson et al 2008: Figure 9)

Figure 2.4: Model illustrating continental shelf sand bodies (Source: Figure 0.8; Roy and Boyd 1996: 19-20)



- a) Shelf sand bodies occur along steep and deep sections of coast in southeast Australia and comprise transgressive and regressive units deposited subaqueously during the postglacial marine transgression and the following stillstand.
- b) At all stages of their formation, the direction of net sand movement was seaward.
- c) Idealised stratigraphic cross-section through the SSB showing relationships between the three main sediment units.

2.4 Hydrology and sea level changes

The topography and terrain of Bondi Beach and its environs is a product of a coastal barrier system formed over a period encompassing a series of Interglacial, Glacial and Interstadial climatic regimes:

- The Last Interglacial (MIS5e ~126-116,000 years ago);
- The Last Glacial cycle (~115,000 11,700 years ago), which also included:
 - Two short Interstadials of the Last Glacial cycle (MIS5c and a: ~105,000 and ~82,000 years ago respectively);
 - A longer Interstadial of the Last Glacial cycle (MIS3: ~64,000-32,000 years ago); and
 - o The Last Glacial Maximum (MIS2 ~27-17,000 years ago); and
- The current Interglacial cycle (MIS1: Holocene 11,700 years ago until the present).

The processes acting between MIS5e until the peak of MIS2 generally represented a gradual fall in sea level and the extension of the coastal plain, whereas the post-MIS2 represent a gradual – interspersed with rapid – rises in sea level and the eventual loss by around 7,000 years ago of the coastal plain in front of Bondi Beach (see Murray -Wallace and Woodroofe 2014; Williams et al 2018). Therefore, alluvial and fluvial features were much more likely to develop and incise into existing landforms and deposits during the Upper Pleistocene and to 'back up' (i.e. an emphasis on deposition rather than erosion/incision) during the Holocene, eventually being inundated and drowned as sea levels reached current levels around 7,00

years ago (hence the term 'drowned river valleys). Swamps are likely to have developed at any time, although periods of wetter climate would have seen them expand and shrink during drier periods.

Lagoons are coastal features and are therefore only likely to have formed close to or around Bondi Beach from around 10,000 years ago when sea levels began to encroach on the existing coastline, which makes them some of the younger geomorphic features of the coastline. The back-dune areas of Bondi Beach originally had a series of freshwater lagoons fed by at least two (and possibly more) creeks that flowed down eastwards from the sandstone ridge along which Old South Head Road was aligned. Some of the lagoons appear to have been small and seasonal, enlarging and disappearing quickly depending on rainfall, however others were large and permanent.

An article titled 'Bonds Beach's lagoons' published by Waverley Library from Local History source material in 2011 cites an 1889 Water Board map that shows specific locations for the lagoons:

- Near the corner of the present day Lamrock and Jacques Avenue
- Between Simpson Street and Hall Street across Wellington Street
- Between Warners Avenue, Blair Street and Beach Road
- Near Old South Head Road and Warners Avenue
- Between Hastings Parade and Wairoa Avenue

Figure 2.5: Natural detention basins behind Bondi Beach (Civic Design 2007)



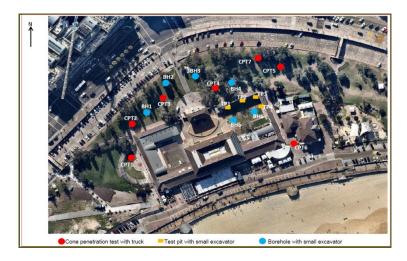
Figure 2.6: Lagoons and sand dunes and drainage at Bondi



2.5 Geotechnical information

Douglas Partners (November 2015) have reported on the results of geotechnical investigation for the nearby Bondi Pavilion upgrade project that provide information on subsurface conditions likely to be encountered at the BSBLSC. The *Sydney 1:100 000 Geological Series Sheet* indicates the site is underlain by medium to fine grained marine sand with podsols that form part of a transgressive dune system deposited by wind-blown) processes. The area to the south is underlain by modern beach sands. Groundwater is likely to be some 5m or more below the ground surface and is likely to follow the surface topography and flow to the south.

Figure 2.7: Location of geotechnical investigations at Bondi Pavilion (Douglas Partners August 2015)



The bore logs show 'filling' consisting of dark to grey brown medium grained sandy topsoil with occasional rootlets and some medium to coarse gravel inclusions, over medium to light brown sand that becomes denser and wetter with depth. The 'fill' deposits are between 0.5m (BH1) to 1.2m (BH2) thick over natural sand profiles, and are likely to describe in a collective sense a number of different deposits created and deposited as a result of different activities. The 'fill' is likely to comprise a mix of true fills that are highly mixed and disturbed sandy soils potentially archaeological features and deposits. It should be noted that the descriptive data available from the geotechnical study is generally not suitable to establish or confirm the presence of subsurface archaeological deposits because the resolution lumps together any potential archaeology in the 'filling' category.

3.0 Aboriginal archaeological heritage context

3.1 Aboriginal heritage sites in the Waverley LGA

Aboriginal archaeological site types recorded in the Waverley LGA include rock engravings, axe grinding grooves, open and sheltered middens, shelters with art and archaeological deposit, open campsites and burials. The majority of sites are located along the immediate coastal strip and consist primarily of rock engravings and open and sheltered campsites that fringe the foreshore. Considerable concentrations of sites (rock engravings in particular) occur at Long Bay, Maroubra Bay, Coogee Bay and Bondi Beach and the retention of a surprisingly large number of Aboriginal place names that are still in use in this part of eastern Sydney pays testament to the traditional Aboriginal ownership of the country.

Searches of the AHIMS for this study have identified recordings for four rock engraving sites that are situated on the northern and southern headlands respectively, two sandstone rock shelters ('caves') with shell midden in the sandstone cliff line topography nearby, and one open archaeological camp site that

refers to the retrospective registration of the extensive 'Aboriginal workshops' exposed at the beach in 1899. Two of the engravings are listed on the Waverley LEP (AHIMS #45-6-0719 located within Bondi Golf Course, and AHIMS #45-6-0750 located at Marks Park south of Mackenzie's Point). The engravings depict a range of fish, whale, shark, and anthropomorphic motifs (including *mundoes* or ancestral footprints). However, only a portion of the former site is included in the LEP listing.

AHIMS Site Waverley LEP 1996 Listing AHIMS Site Name(s) Site Type 45-6-0718 Bondi; Hugh Bamford Park Rock Engraving Not listed 45-6-0719 Bondi Golf Links Rock Engraving A2 (only part of site listed) Bondi Bay; Ben Buckler 45-6-0720 Rock Engraving Not listed 45-6-0750 Marks Park; Mackenzies Point Rock Engraving Not listed 45-6-1947 Tamarama Beach Cave Shelter with Midden Not listed 45-6-2060 South Bondi Cave Shelter with Midden Not listed

Table 3.1: Aboriginal sites registered on AHIMS within and nearby the BBCL study area

No new Aboriginal heritage sites (or specific areas of sensitivity) have been discovered within or nearby the study area (and registered with AHIMS) since the completion of the WACHS in 2008. However, one engraving site (#45-6-0718) and one shelter with midden (AHIMS Site #45-6-2060) may have been destroyed by comparatively recent development.

Open Campsite & Burial/s

Not listed

3.2 Discovery of a major Aboriginal campsite at Bondi Beach

45-6-2169

Bondi Beach

In 1900, massive coastal gales shifted huge quantities of sand from behind the beach and exposed an extensive series of Aboriginal 'workshops' and a number of artefacts finds were collected before wind and wave action reburied the site. The distinctive 'backed' flakes collected at Bondi have since become the type-name ('Bondi point') for a stone artefact form that is frequently found at archaeological sites throughout south-eastern Australia from around c.8.500 years ago (or earlier) to around 1,500 BP. They were probably multi functional tools, and interpretations range from them being used as hunting spear barbs, cutting implements (hand-held), and/or hafted knives or awls (needles or points) used for working skins.

Etheridge & Whitelegge (1907:231-237) describe and old land surface across 'the whole length of the back of the beach [that] was more or less covered with tons of stones, all of which had been taken there and put to some use'. Some artefacts were 'exquisitely made' and some made from raw materials 'probably obtained from distant sources... quite foreign to the district'. The exact location and extent of this

archaeological site is not known, but is likely to have extended across much of today's Bondi Park and under adjacent Campbell Parade. The age of the site is also known, but the authors recognised the likely antiquity of the Aboriginal cultural materials that they saw.

There is ample evidence that many of the sand dunes were at one time much higher than they are now, and also that in some parts they had been covered with vegetation interspersed with native camping grounds, upon which vast quantities of shells were deposited; in course of time the vegetation was covered by sand drifts, other shell heaps formed at the summit, and the whole again buried. The period of time required for these various changes must have been very great, and it has required still greater lapse of time to produce the present condition'.

4.0 Results of research and consultation and conclusions

4.1 Aboriginal archaeological heritage findings

No Aboriginal archaeological sites or objects have been identified within the BSBLSC study area, but it is possible Aboriginal objects and archaeological deposits occur below the depth of construction footprints or outside of building disturbance zones. There is also a potential for building construction deposits and fills beneath hard surfaces and within landscaped areas to the rear of the BSBLSC to contain buried and redeposited Aboriginal objects.

This archaeological potential is suggested by the descriptions of the extensive Aboriginal archaeological land-surfaces that were seen exposed (about 'one-hectare') in 1899. The evidence appears to reflect frequent and repeat use or more permanent and longer-term occupation of Bondi Beach by people in the past.

The BSBLSC and adjacent Bondi Pavilion and surrounds occupy a central position on the beachfront that originally formed a part of a far larger Aboriginal landscape that overlooked the beach on one side and was backed on the other side by dune fields with a network of freshwater lagoons that stretched back along a sand corridor to Rose Bay. Bondi Beach was also a good Aboriginal fishing spot with spotting provided by the two headlands. The 1899 Bondi Beach archaeology coupled with the nearby engravings on the elevated sandstone topography above the beach, suggests Bondi was a major focus of Aboriginal coastal occupation throughout prehistory.

4.2 Environmental heritage values

Bondi Beach has had a long and dynamic natural evolution and has changed over the long time period Aboriginal people have lived here. The former land surfaces and old living floors exposed at the back of the beach in 1899 may relate to when environmental conditions at Bondi were different than today.

4.3 Aboriginal archaeological expectations

Historical descriptions of how the former Bondi Sand Hills were levelled-out and the lagoons drained and filled describe process of cutting and filling and spreading sand at a desired 'level' and then grading the land flat or landscaping it. It is not known precisely what configuration or form the original BHS took within the vicinity of the BSBLSC study area, but their levelling prior to the creation of the first seawall and foreshore promenade is likely to have followed the same general principles of taking sand from the high points to fill the low points. Where large hills were flattened and used to fill deep gullies or lagoons there is a possibility that Aboriginal objects and archaeological deposits, even though reworked and out-of-context, may also survive sealed beneath considerable depths of overlying 'fill'.

The construction of the first seawall and promenade, followed by the construction of Bondi Pavilion required the shifting around and grading level of enormous quantities of sand. As a result, there is a possibility that pre-existing Aboriginal objects potentially present on the site before the BSBLSC was built may have subsequently been incorporated within a range of contexts within the footprint of the study area such as included in building construction deposits, within service-line fills, and incorporated into park/open-space landscaping materials. Although such objects would be derived from secondary archaeological contexts, they would still be protected according to the NPW Act and have Aboriginal cultural heritage significance and potential archaeological research value.

The discovery of burials during future works is unlikely but dispersed human skeletal material could theoretically occur within the similar range of secondary archaeological contexts noted above for reworked Aboriginal objects.

4.4 Managing potential Aboriginal archaeological resources

This archaeological assessment has been guided by the *Due Diligence Code of Practice* (DECCW 2010) which is a step by step method that encourages a precautionary approach when carrying out activities that may harm Aboriginal objects by 'taking reasonable and practical measures to determine whether your actions will harm an Aboriginal object and, if so, what measures can be taken to avoid that harm' (ibid:4). The steps in this processes required to identify whether or not Aboriginal objects are present, or are likely to be present in an area, whether or not future activities are likely to harm Aboriginal objects (if present), and to determine whether an AHIP application is required are:

- 1. Step 1 Determining if the activity will disturb the ground surface or any culturally modified trees
- 2. Step 2a Database search of the Aboriginal Heritage Information Management System (AHIMS) and other known information sources to identify if there are previously recorded Aboriginal objects or places in a study area
- 3. Step 2b Landscape assessment through identification of landscape features including, land within 200 metres of water, dune systems, ridge tops, headlands, land immediately above or below cliff faces and/or rock shelters/caves
- 4. Step 3 Impact avoidance assessment
- 5. Step 4 Desktop assessment and visual inspection to identify if Aboriginal objects present (and if an AHIP is required)
- 6. Step 5 Further investigation and assessment

The Code specifies that if the initial assessment identifies that Aboriginal objects will or are likely to be harmed by a proposed activity, then further investigation and impact assessment is required. Where an Aboriginal Heritage Impact Permit (AHIP) is sought from the OEH, it will require the completion of a full program of Aboriginal community consultation to prepare a comprehensive archaeological and cultural heritage assessment to support the AHIP.

The following responses to the questions above provide the basis for the Aboriginal heritage management recommendations that are presented in the following section.

Determining if the activity will disturb the ground surface

The proposal will include building activity that will disturb the ground including the construction of an extension over an approximately 3.8 metre deep basement at the rear of the BSBLSC with localised deeper excavations for lift pits, services, shoring and foundations.

Database search of AHIMS and other sources to identify if there are previously recorded Aboriginal objects or places in a study area

No Aboriginal archaeological sites or objects have previously been reported to occur within the BSBLSC study area. However, AHIMS #45-6-2169 refers to the retrospective registration of the Aboriginal cultural materials exposed at the beach in 1899.

Also identified by AHIMS searches for this study are four rock engraving sites that are situated on the northern and southern headlands respectively and two sandstone rock shelters with shell midden in the nearby cliff line topography.

Landscape assessment through identification of landscape features including land within 200m of water, dune systems, ridge tops, headlands and land immediately above or below cliff faces and/or rock shelters/caves

The first two of these Aboriginal heritage landform sensitivity categories apply directly to the Pavilion study area. The site originally formed part of a sand-dune complex in a central position overlooking the beach. The remaining landscape features form a part of the broader Bondi Beach cultural landscape and are also relevant to predicting the potential Aboriginal archaeological sensitivity of the BSBLSC study area in a general sense by virtue of their proximity and the presence of formerly associated resource and amenity attributes that were linked with these individual elements when they are considered together and combined may have attracted frequent Aboriginal visitation and use in the past.

Impact avoidance assessment

Actions to mitigate potential Aboriginal cultural heritage impacts that may result from the proposal include the completion of further Aboriginal community consultation to a level that is beyond the scope undertaken with the LPLALC for this report. This would facilitate the preparation of an Aboriginal archaeological and cultural heritage assessment (AACHA) that will enable the Proponents to establish what and how potential Aboriginal cultural heritage values may be affected by the proposal and how these impacts should be effectively managed. The following section recommends that an archaeological research design and practical management approach also be prepared to support an application for an Aboriginal Heritage Impact Permit under the NPW Act for the project.

Desktop assessment and visual inspection to identify if Aboriginal objects present (and if an AHIP is required)

No Aboriginal sites or objects have been previously identified to occur within the BSBLSC study area, and none have been located by the current study because no natural ground is exposed. All areas are covered by hard surfaces or landscaping.

However, the depth of excavation for the basement (approximately 3.8 metres below current ground level) along with localised but deep excavations for shoring and services and a lift that will extend below the general depths of fill identified to likely occur across the site footprint, and also below the depth of disturbance created by previous construction phases, may encounter in situ buried sandy soil profiles that have the potential to contain Aboriginal objects and archaeological deposits.

There is also a possibility redeposited Aboriginal objects are already be incorporated within the building construction deposits, service-lines and in surrounding landscaping fills.

The following section recommends that an application of for an AHIP under the *National Parks and Wildlife Act 1974* should be developed to manage the potential Aboriginal archaeological resource(s) that may be contained within the BSBLSC study area and which may potentially be harmed by the conservation and upgrade and building works proposed. The AHIP application would need to follow the procedures that are established by the *Aboriginal Cultural Heritage Consultation Requirements for Proponents 2010* (DECCW 2010).

5.0 Recommendations

The recommendations in this report are based on the requirements of the *National Parks and Wildlife Act* 1974 (as amended), the outcomes of consultation with the LPLALC for the project, and the results of the archaeological assessment reported here.

It is recommended that:

- An Aboriginal Archaeological & Cultural Heritage Assessment (AACHA) be prepared for the proposed for the Bondi Surf Bathers' Life Saving Club conservation and upgrade project and be used to support an application to *Heritage NSW* for an *Aboriginal Heritage Impact Permit* (AHIP) issued under the *National Parks and Wildlife Act 1974* to manage potential Aboriginal objects and archaeological deposits contained within the study area that may be harmed by the proposal. The AACHA and AHIP application should follow the *Aboriginal Cultural Heritage Consultation Requirements for Proponents 2010* (DECCW 2010).
- A copy of this report should be forwarded to the LPLALC for review and comment.

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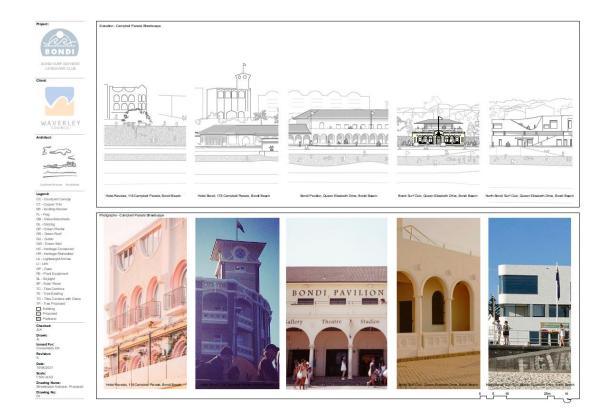
Aboriginal archaeological impact assessment – Bondi Surf Bathers' Life Savers Club – April 2021

Appendix 1

Proposed BSBLSC conservation and upgrade works (Lockhart-Krause Architects April 2021)

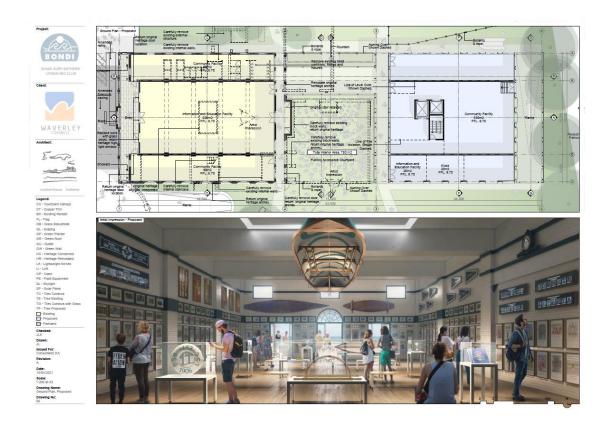


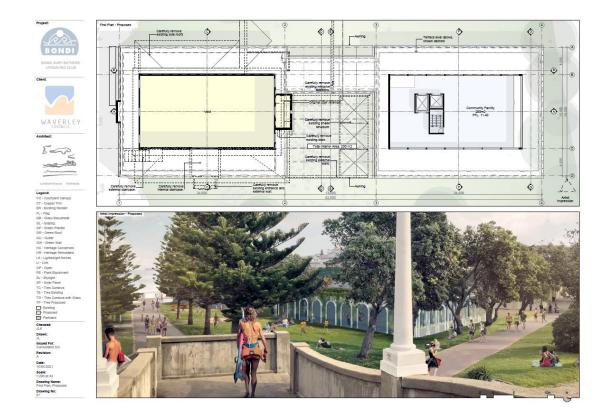


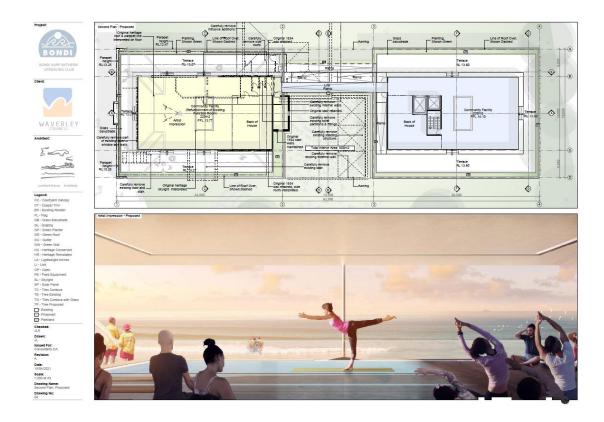


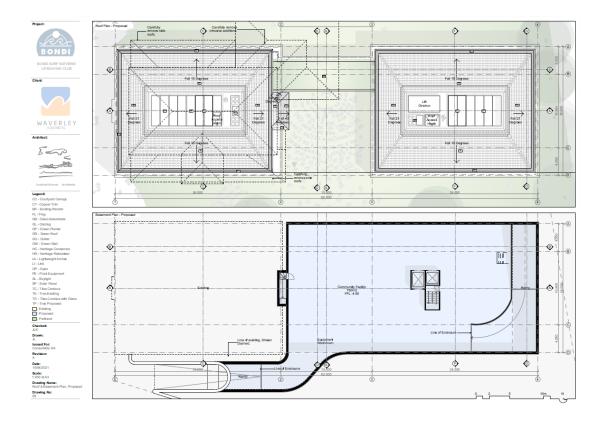




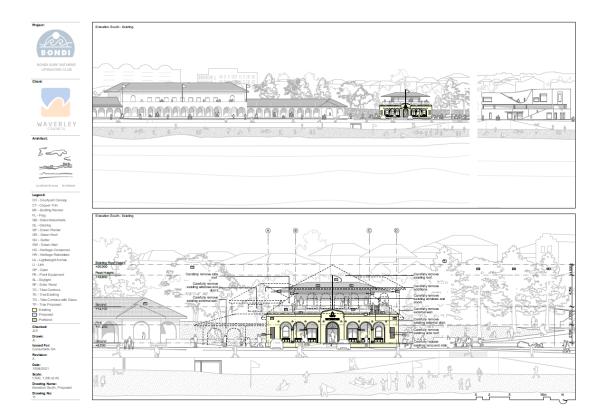




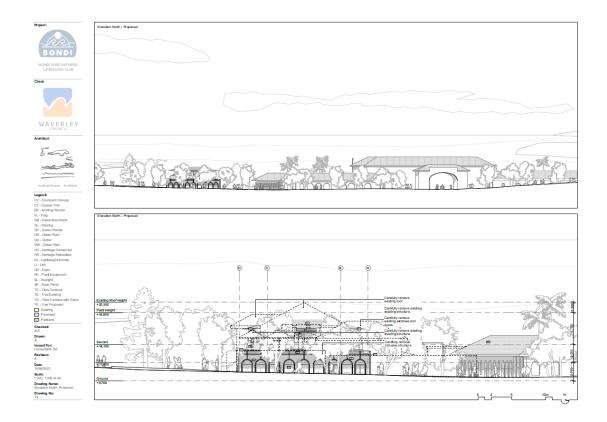








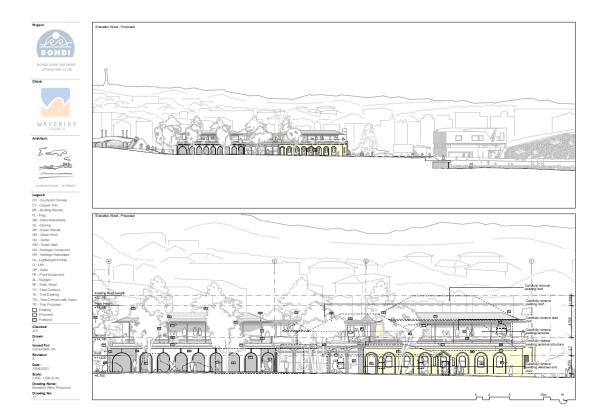


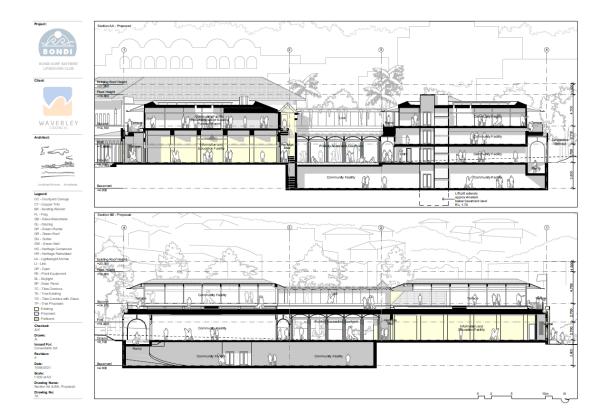




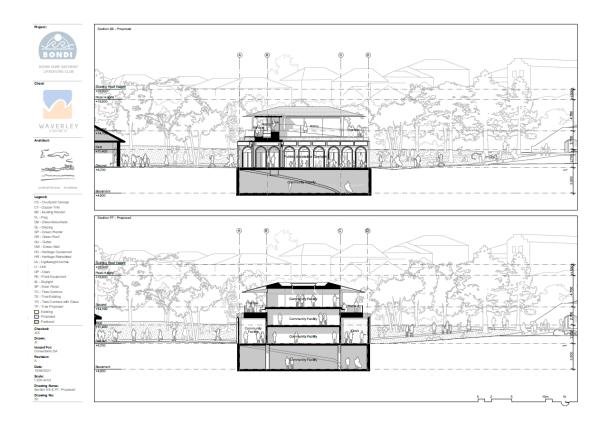


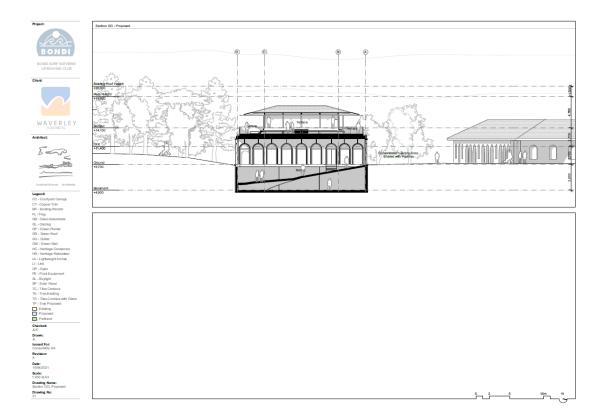












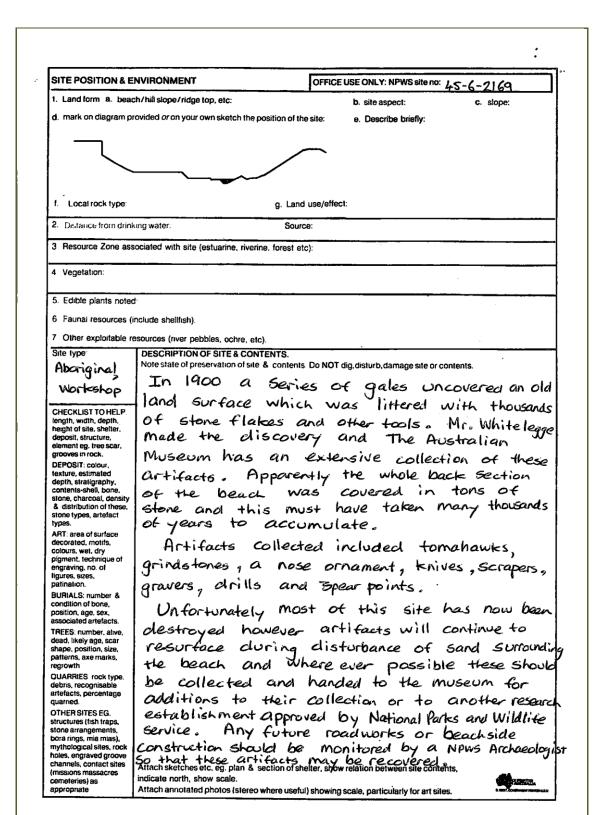


Aboriginal archaeological impact assessment – Bondi Surf Bathers' Life Savers Club – April 2021

Appendix 2

AHIMS searches and cards

:	New recording [] Additional Info
National Parks and Box 1967, Hurstville NSW 2220. Tel: (02) 588 Standard Site Recording Form Re	Wildlife Service 45-6-2169
Scale of map used for grid reference Please use largest scale available [25K, 50K, 100K map name: BOTANY BAY 913 Site name: BONDI BEACH Locality/property name: NPWS District: SYDNEY Region: CENTRA	NORTH BONDI
Portion no: Parish: ALEXANDRIA How to get to the site (refer to permanent features, give best approach to	COUNTY OF CUMBERLAND Photos taken? How many attached?
Drew diagram on separate sheet.) Situated in for now flattened and covered by the North Bondi Surf Life Saving Clu	rmer sandhills at North Bondi Campbell Parade. Area next to
Have artefacts been removed from site? When? By whom? Deposited w	where?
Is site important to local Aborigines? UNKNOWN Give contact(s) name(s) + address(es) Contacted for this recording? NO (Attach additional information separately) If not, why not? Verbal/written reference sources (including full title of accompanying re	oport) NPWS Report
- 1 -11-4-1 -0-4-4	gazine clippings which are held in
Checklist: Surface visibility, damage/disturbance/ Condition of site: Destroyed - Cevelopment however	- by road building and commercial er some stone flates etc may to time during future construction etc.
Recommendations for management & protection (attach separate she Council and Visit area during construction to recover any excava-	1 future roadworks or building
Site recorded by: MICHAEL GUIDER Address/institution: ROYAL EXCHANGE P. J. BOX R32 SYDNEY	Date: 16th July 1990 2000



This site update form was produced by Paul Irish of Dominic Steele Consulting Archaeology (DSCA) in October 2008, based upon an Aboriginal Heritage Planning study undertaken by DSCA for Waverley Council of all lands within Waverley Local Government Area as documented in the following report:

DSCA 2008. Waverley Aboriginal Cultural Heritage Study (Report to Waverley Council)

It involved a review of all existing AHIMS site records within the study area, going back to original survey reports and associated plans, examining all site cards, and groundtruthing some sites. This was then plotted on council GIS to produce a database which is summarised below. In general, most coordinates were previously incorrect and have been revised and are MORE accurate but not necessarily completely exact. This additional record should therefore be seen as the most updated information for this site as of 2008. It may also include additional historical records of the site (where available) and photographs and maps. The study report should be consulted for additional information.

DECC AHIMS Site #	45-6-2169
Name	Bondi Beach
Site Type	Open Campsite & Burial/s
AMG Map Zone	56
1:25000 Sheet	Bondi
REVISED AMG Easting	340473
	0.01.0
REVISED AMG Northing	6248475
Location	Situated in former sand hills at North Bondi and now flattened and covered by Campbell Parade. Possibly extended along whole beach. Guider's recording of site being next to the North Bondi Surf Life Saving Club is based upon Plugshell's 1924 reminiscences of what was visible to him after reading of the site in Etheridge and Whitelegge's article in 1907, ie at least 17 years after that recording.
Owner/Manager	Waverley Council, Private Land
LALC	LPLALC
LGA	Waverley
Recorder/s	Etheridge & Whitelegge
Date Of Recording	1900
Reason For Recording	Accidential discovery and subsequent collection
Type Of Recording	Accidential Discovery
Subsequent Recording	"Plugshell" 1924 (private survey), Guider 1990 (private survey)
	A gale in 1900 uncovered an old land surface under the existing dunes at the back of Bondi Beach. This land surface was strewn with vast quantities of stone artefacts, collected by Etheridge and Whitelegge and many now housed in the Australian Museum. After reading their article at or after 1907, local resident "Plugshell" visited the site and found "traces, now covered and levelled off, of the "workshops" mentioned, alongside the road about 100 yards to the right rear of the spot where the North Bondi Surf Sheds are built, but I doubt that any indication could now be picked up". Artefacts were also collected from the "Bondi Sandhills" by Liversidge in the 1870s (see scanned images). Early Bondi resident Thomas O'Brien also mentions an occasion when an "easterly gale washed away the sand from the bay frontage, probably to an extent it had never done before, because it unearthed an aboriginal skull and several aboriginal tomohawks" (O'Brien 1923:364). The site was registered by Michael Guider in 1990 not on the basis of any observed phsyical evidence at that time but on Etheridge and Whitelegge's article and Plugshell's recollections - hence he describes the site as centred on the
Detailed Description	North Bondi Lifesavers whereas this was simply where artefacts were still

	visible at least 17 years after Etheridge and Whitelegge first documented the site. Etheridge describes as follows "A very remarkable discovery was made by Mr T Whitelegge in the early part of the year, along the local sea-board. A series of heavy gales displaced the sand hummocks at Bondi and Maroubra Bays, exposing what appeared to be an old land surface revealing what we had never before imagined to exist, a series of abordiginal 'workshops' where for generations the blacks of the Port Jackson District must have manufactured chips, splinters and points for insertion along the distal margins of their spears and for other purposes. The old land surface at Bondi, as I saw itwas covered with thousands of these chips, some of them exquisitely made, with core pieces, chippers and rubbers. The lithological character of the material used was very varied, from pure white crystalline quartz, opaque amorphous quartz, every variety of chert and quartzite, to rocks of a metamorphic character. It is quite clear that the siliceous material derived in the great measure from the surrounding Hawkesbury Sandstone, but others were probably obtained from distant sources. I regard this as one of the most important ethnological discoveries made in New South Wales for many years'. 'The 'workshops' at Bondi were far more extensive than those at Maroubra, the whole length of the back of the beach was more or less covered with tons of stones, all of which had been taken there and put to some use. In the centre of the beach there was a kind of delta upon which the coarser materials were deposited, the sand having been washed on this area; thousands of implements, which had evidently been used, were found, and chips and flakes were few and far between. For many months the original ground at Maroubra, and also the more extended area at Bondi, yielded an abundance of implements and at each visit we invariably returned with as much as we could carry. Unfortunately the new road access to Bondi has now covered most of the sites that a
Site Condition	beneath existing roadways and parks. It seems possible if not likely that some portions of the site may survive, especially as the full extent may not have been exposed in 1900.
Date Of Last Condition	2008
Assessment	2008 Etheridge & Whitelegge 1907, Etheridge 1900, Dowd 1959:293, Plugshell
Associated Reports	1924, O'Brien 1923:364
DECC Report No	n/a

carving was recorded in 'Campbell's Index' about 1890. The carving is now covered with soil, and many searches have failed to find it. Some hundreds of yards south of the ritual grounds and half way between Bondi Beach and Ben Buckler point, I, in 1951, excavated the soil from what is probably the engraving of a whale 9 feet long. Portion of the cliff edge has, ages past, broken away, taking with it part of the lower side of the whale. The engraved rock is next to the premises of a fisherman who has lived there for 40 years, and has not known of the carving's existence. Nearby at a slightly lower level on the pathway joining the upper and lower rock shelves is the deep engraving of a turtle. . . A short distance south on a little higher level there is a shield, also an eel, deeply engraved in the rock shelf.

"I was commissioned by the Waverley Municipal Council in 1951 to retouch engravings with a preservative against the weather. At the same time I brought to its notice the need to divert the pathway around the turtle and to put up some protective fence around the carvings. This has since been carried out."

ABORIGINAL WORKSHOPS AT BONDI

In the records of the Australian Museum of 907, there is an excellent article by Mr. Etheridge, e Curator. He refers to the above subject in a letter, ated December 12, 1924, to Mr. W. L. Johnston Porter Street, Waverley, as follows:—

"A very remarkable discovery was made by Mr. T. Whitelegge in the early part of 1900 along the local seaboard. A series of heavy gales displayed the sand hummocks at Bondi . posing what appeared to be an old land surface. On the latter Mr. Whitlelegge found revealed what we had never before imagined to exist-a series of aboriginal workshops where for generations the blacks of Port Jackson district must have manufactured chips, splinters and points for insertion along the disal margins of their spears and for other purposes. The old land surface at Bondi was covered with thousands of these chips, some of them exquisitely made, with core pieces, shippers and rubbers. The litholo-gical character of the material used was very varied, from pure white crystal-line quartz, opaque amorphous quartz, every variety of chert, and quartzite, to rocks of metamorphic character. It is quite clear that the saliceous material was derived in a great measure from the surrounding Hawkesbury sandstone, but the others were

probably obtained from distant sources,"

Further, the article continues: "After a thorough survey of the ground, all the smaller

instruments available were collected, the larger heavy instruments being gathered and duly interred, to be attended to on some future occasion. The weapons collected were very valuable, including tomahawks, grindstones, a nose ornament, knives, scrapers, gravers, drills and spear points such as were used for fighting, of death spears, and, lastly, a very peculiar lancet like a surgical knife or scarifier. The 'workshops' at Bondi were very extensive, the whole length of the back of the beach being more or less covered with tons of stones. . . . Unfortunately the new road across Bondi has now covered most of the sites that offered the best ground for collecting."

Support to this view that the blacks made and used such crude instruments is given by Professor B. Smyth in his "Aborigines of Victoria, Vol. II, 1878, p.520," wherein he wrote:—

"The Western Australians use small splinters of quartz for making the deep, long cuts which may be seen on almost every native, both men and women, across the arms. With a similar fragment stuck to the end of a stick, they dress and cut their kangaroo skins in preparing them for use as cloaks. They also stick thin splinters of quartz—broken by their teeth—to the side of a short stick to serve as a saw."

It is hard to realize that hundreds of thousands of persons who visit and enjoy this "Playground of the Pacific" at Bondi are treading on the site of the primitive aboriginal workshops of days long gone by,

BIG GUN ON BEN BUCKLER

As part of the Harbour and Coast Defences in 1893, the delivery at Ben Buckler, Bondi, of the first 22-ton breech-loading guns intended for the defence of the colony from invasion was effected in 1893. This event was reported in the "Sydney Mail" in November, 1893, p. 818, as follows:—

"Owing to the steepness and bad condition of the roads, the removal of the gun from Victoria Barracks was no easy task. Thirty-five (35) horses were employed and more than once the wheels of the trolley sank into the ground and the whole affair had to be helped out with cranes. It was taken along Old South Head Road towards the light house and then back towards Ben Buckler by a track leading up the rocks in a zig-zag direction. Here most of the horses were dispensed with, and the trolley was got along foot by foot by placing iron plates in front of the wheels over which it was dragged by horses, the plates were then again moved to the front and the same process repeated. . . . In this way Ben Buckler was reached in about three weeks or a month from Victoria Barracks. McMahon and Co. had the contract for the removal of the gun from the Barracks to the Fort."

165

regular, and produces a hard stiff and inflexible envelope for the body-trunk, two feet seven inches in height, with a girth of about four feet. The front of the ventro-thoracic shield is ornamented by a median and vertical line of black diamond-shaped figures, with three similar lines on the inside and outside of the tergal shield, Edge-Partington figures 12 a similar corselet with three rows on the ventro-thoracic shield. The tergal shield is high and upstanding, without any trace of a continuous circular collar as represented by Schmeltz and Krause,13 in another corselet from the same islands: the latter is, however, similarly ornamented to that presented by Mr. Black. The overlap is at the left side, and the envelope appears to be kept in place simply by its own rigidity and curvature, without the aid of the lacing in front sometimes met with in these investitures.14 The sleeves, separate from the corselet, are in one, with a double neck piece, through which the head is protruded. Each sleeve is terminated by a guard for the back of the hand, and this is retained in position by a thumb-loop. The knitting is large and loose, rendering the sleeves pliable, quite different from the rigid condition of the corselet. The entire length of the whole is five feet, the sleeves at about the elbows are six and three-quarter inches wide, and the neck pieces eight inches wide.

Another corselet (Plate xxii.), presented by Mr. E. Twynam, is more elaborate in every way. The ventro-thoracic shield bears two cross bars, a clavicular and thoracic, with between them a row of five elongated diamond-shaped figures, and below the thoracic bar, the venter carries two similar rows one above the other. The inside of the tergal shield is transversely divided by four cross-bars into five panels or spaces, the three upper panels containing seven diamond-shaped figures in each, the central narrow panel bears nine such, and the lumbar or bottom broad space contains three transverse rows of nine similar figures; the outside of the tergal shield, which is of the high square shape without collar, is similarly ornamented. From the arm-holes downwards the cuirass is open at both sides, with an overlap of the tergal shield forwards over the ventro-thoracic, the margins of the former having a coir loop through which pass similar strings made fast on the centre of the venter. This is precisely as seen in Webster's illustration already quoted. The height is two feet ten inches, and the girth four feet.

A very remarkable discovery was made by Mr. T. Whitelegge in the early part of the year, along the local sea-board. A series of heavy gales displaced the sand hummocks at Bondi and Maroubra

Etheridge 1900:165

 ¹² Edge-Partington—Ethnol. Album, 1st Series, pt. 1, pl. clxx.
 13 Schmeltz and Krause—Eth.-Anthrop. Abth. Mus. Godeffroy, 1881,

¹³ Schmeltz and Krause—Eth.-Anthrop. Abth. Mus. Godeffroy, 1881, pl. xxviii., f. 2.
14 Webster—Illus. Cat., 1897, 14, p. 12, f. 139.

166

RECORDS OF THE AUSTRALIAN MUSEUM.

Bays, Dee-Why Lagoon, etc., exposing what appeared to be the old land surface. On the latter Mr. Whitelegge found revealed, what we had never before imagined to exist, a series of Aboriginal "workshops," where for generations the Blacks of the Port Jackson District must have manufactured chips, splinters, and points for insertion along the distal margins of their spears and other purposes. The old land surface at Bondi, as I saw it, in company with the discoverer, was covered with thousands of these chips, some of them exquisitely made, with core pieces, chippers and rubbers. The lithological character of the material used was very varied, from pure white crystalline quartz, opaque amorphous quartz, every variety of chert, and quartzite to rocks of a metamorphic character. It is quite clear that the siliceous material was derived in a great measure from the surrounding Hawkesbury Sandstone, but the others were probably obtained from distant sources. I regard this as one of the most important Ethnological discoveries made in New South Wales for many years.

The presentation of Cáva (Ava, Kava, or Yaquona) as a gift is referred to by Mariner 15 in his interesting account of the ceremonious preparation of this beverage by the Tongans. The same practice seems to have existed in Fiji, for Seemann says, 16 "Roots of Yaquona are presented to visitors as tokens of good will, and to the temple as offerings." To Mr. James Green, of Tonga, we are indebted for an example of the root of Piper methysticum, Forst., in gift or presentation form (Plate xxiii., fig. 1). It consists of the leaf-stem of a narrow-leafed palm of which the mid-ribs of the pinnules are retained, and the wings stripped off. These mid-ribs then stand out as a series of skewers, and on them the pieces of Cáva root, cut into convenient sizes, are strung, each piece having a hole bored through it. The skewer-like mid-ribs are then pressed up parallel to the leafstem, and wound round with a tape of the inner bark of the Hibiscus. The entire length of this pleasing object is five and three-quarter feet.

Our admirable collection of Canoes received an addition from the Solomon Islands at the hands of a valued benefactor, already mentioned, Mr. P. G. Black. The Canoe is fourteen feet nine inches in length, with a beam of eighteen inches at the centre, and a remarkably flat bottom, except immediately fore and aft. It is built of rather narrow boards, stitched together with rattan, and the seams served with some kind of gum cement. The short fore and aft prows are decorated each with two tufts of feathers, the upper tufts apparently composed of those of the Frigate-bird, and the lower of Cockatoos, white in colour. The locality is Ngela (New Florida) Island.

Etheridge 1900:166

¹⁵ Mariner-Acc. Natives Tonga Islands, ii., 1817, p. 201.

¹⁶ Seemann—Viti, 1862, p. 326.

ABORIGINAL WORKSHOPS ON THE COAST OF NEW SOUTH WALES, AND THEIR CONTENTS.

By R. Etheridge, Junr., Curator, and Thomas Whitelegge, Senior Zoologist.

(Plates xlii.-xlv., and figs. 39-43).

I.—Introduction.

A preliminary account of this subject appeared in the Curator's Report for 1900.1 The report reads as follows:-"A very remarkable discovery was made by Mr. T. Whitelegge in the early part of the year, along the local sea-board. A series of heavy gales displaced the sand hummocks at Bondi and Maroubra Bays, Dee Why Lagoon, etc., exposing what appeared to be an old land surface. On the latter Mr. Whitelegge found revealed, what we had never before imagined to exist, a series of aboriginal 'workshops' where for generations the blacks of the Port Jackson District must have manufactured chips, splinters and points for insertion along the distal margins of their spears and for other purposes. The old land surface at Bondi, as I saw it, in company with the discoverer, was covered with thousands of these chips, some of them exquisitely made, with core pieces, chippers and rubbers. The lithological character of the material used was very varied, from pure white crystalline quartz, opaque amorphous quartz, every variety of chert and quartzite, to rocks of a metamorphic character. It is quite clear that the siliceous material was derived in a great measure from the surrounding Hawkesbury Sandstone, but the others were probably obtained from distant sources. I regard this as one of the most important ethnological discoveries made in New South Wales for many years."

Mr. Walter Howchin² appears to have discovered a large number of small weapons and implements of various kinds on the South Australian sea-board, but there is no indication as to whether these stone implements were found scattered over the surface generally or derived from "workshops." The instruments are

Etheridge—Rec. Austr. Mus., iv., 4, 1900, pp. 148 and 165.
 Howchin—Proc. Austr. Assoc. Adv. Sci., v., 1893, p. 522.

RECORDS OF THE AUSTRALIAN MUSEUM.

234

enumerated as follows:—(1) Stone points; (2) Flakes (knives), in seven varieties of single-edged, ridged, flat and polygonal, lanceolate, broad, serrated and trimmed; (3) Spearheads of a type which seems to be restricted to a narrow coastal belt; (4) Chisels; (5) Gouges; (6) Awls; (7) Scrapers, divided into eleven distinct varieties; (8) Hammers; (9) Anvils; (10) Fabricators; (11) Cores.

Mr. Brough Smyth² gave the following account as to the use of stone implements:—"The Western Australians use small splinters of quartz for making the long deep cuts which may be seen on almost every native—both men and women—across the breast and arms, with a similar fragment stuck to the end of a stick they dress and cut their kangaroo skins in preparing them for use as cloaks. They also stick thin splinters of quartz, broken by their teeth, to the side of a short stick to serve as a saw."

II.—Description of Localities.

During the early part of the year 1899, in wandering over the northern end of the sandhills at Maroubra, the attention of one of us (T.W.) was attracted by sundry flint chips. Having found many flints of various kinds on the Lancashire and Yorkshire moorlands, these flakes were at once recognised as having been made by man. On reaching the summit of the sandhill, a strange feature presented itself, instead of the usual bare waste of sand, the whole surface was studded with butts of Banksia trees two or three feet high, and one or two feet in diameter. The intervening spaces were covered with a scrubby growth, consisting of the stems and roots of various plants, many of which were standing Pandanus-like, having the roots covered with lime from a quarter to half-an-inch thick. Whilst the interiors of the lime tubes were lined with a thin cylinder of bark, in other parts the bark cylinders were standing alone without the calcareous envelope. The whole area appeared like a miniature skeleton forest, of black and white stems and roots.

The ground between was strewn with thousands of stones that had been used by the Aborigines for some purpose or other, and had all been taken to the top of the sandhills, many of the stones being quite foreign to the district. Here would be found a patch of black flint chips about a yard in diameter, there another of red or yellow jasper, just as if the native artist in stone-working

Brough Smyth—Aborigines of Victoria, ii., 1878, app., p. 520.

ABORIGINAL WOI THOPS—ETHERIDGE AND WHITELEGGE. 235

had only left the ground a few minutes before. In fact this was an aboriginal "workshop" from which the workers may have disappeared hundreds of years ago:

After a thorough survey of the ground all the smaller instruments available were carefully collected, the larger heavy instruments being gathered and duly interred to be attended to on some future occasion. The weapons collected were very valuable, including tomahawks, grindstones, a nose ornament, knives, scrapers, gravers, drills, and spear points such as were used for fighting or "death" spears, and lastly a very peculiar lancet-like surgical knife or scarificator. The latter is one of the most interesting of the finds inasmuch as instruments of the same shape have been found in America, India, England, and Ireland, and in the latter country they were met with on the tops of the sandhills just as we saw them at Maroubra and Bondi.

The "workshops" at Bondi were far more extensive than those at Maroubra, the whole length of the back of the beach was more or less covered with tons of stones, all of which had been taken there and put to some use. In the centre of the beach there was a kind of delta upon which the coarser materials were deposited, the sand having been washed away on this area; thousands of implements, which had evidently been used, were found, and chips or flakes were few and far between. For many months the original ground at Maroubra, and also the more extended area at Bondi, yielded an abundance of implements and at each visit we invariably returned with as much as we could carry. Unfortunately the new road across Bondi has now covered most of the sites that afforded the best ground for collecting. Still there are a few patches left at Bondi, which after certain gales would be well worth visiting; the same remarks apply equally well to Maroubra and other places.

The workshops exposed at Rocklily, Dee Why, and other places north of Manly, are very small and patchy, the northern end of Curl Curl Beach is generally good ground to collect on after a strong north-cast wind, but otherwise there is scarcely anything but sand. During our researches one of us (T.W.) visited Newcastle, but with little result; the most likely place on this extensive beach would be the end of Stockton Beach towards Port Stephens.

A few stone implements were found at Botany Bay and at Kurnell, but there does not appear to be any extensive accumulations at these places. The northern end of Cronulla Beach is near Farnham in Surrey. England. Levey fell on hard times and in 1830, Waverley House and several lots of land were put up and sold by the sheriff at the suit of his creditors. The house was demolished in 1904.

HISTORY

A series of storms in 1924 revealed a workshop where the Aborigines chipped tocks for their spear heads, knives, and axes. There are some rock carvings of fish at Ben Buckler and a ceremonial rock of the Bondi Biddigal tribe on Williams Park Golf Links. Secret rituals and corroborees were held there about the early 1800s.

There are some strange rock carvings of ships at North Bondi between the ventilators of the sewer outlet. These were once claimed to be the work of Spanish deserters from the Santa Isabel in 1595 but, unfortunately there is no factual basis for this intriguing story.

The first European to see this part of the coast was Captain Cook as he sailed past this way when he proceeded along the coast in three open boats from Botany Bay to Port Jackson on 21 January, 1770.

About 100 hectares of land covering most of the present-day Bondi Beach area were granted to William Roberts in 1809. It was said that the grant was a reward for his part in making the South Head Road, Roberts established a cattle farm in what is now the main business area, but it is doubtful if he ever actually lived at Bondi.

In 1851, the land was bought from Roberts' heirs by Edward Smith Hall, the proprietor of the Sydney Monitor newspaper. Hall's son-in-law, Francis O'Brien, had the land sub-divided and put up a number of lots for sale. In 1854, Surveyor-General Mitchell became concerned that the public had no access to Bondi Beach, and negotiated the acquisition of a public reserve about 30 metres above high water mark with access from Old South Head Road, for the 'health and recreation of the inhabitants of Sydney'. It was the beginning of Sydney's love affair with Bondi Beach, which now attracts up to 50,000 surfers carrying transistor radios on a fine summer's day.

50 000 surfers carrying transistor radios on a fine summer's day. The first white surfer on any Sydney beach to be recorded was a young man by the name of Allen, who died in the surf in 1818. A. R. Stone, one of Bondi's surfing pioneers, recalled that in about 1874, he was with a party of fellows watching some Aborigines surfing off Ben Buckler. He is credited with the following remarks:

Said one of the boys, "If the sharks do not touch them, what about us?" So

you may say that was the start of surfing at Bondi."

There have, in fact, been three recorded attacks — one in 1928 and two in 1929. Meshing, plus vigilant shark spotting, and a shark alarm have kept Bondi free of further attacks since that time.

The building of the Bondi sea baths added to the beach's attraction in 1886. The extension of the tramline in 1894, first for steam and then for electric trams, brought the public rattling down the hill. Trams were finally phased out in Sydney in 1961, and the expression, shot through like a Bondi tram' is no longer relevant.

In the early 1900s, bathing was prohibited between 9 a.m. and 8 p.m. In

In the early 1900s, bathing was prohibited between 9 a.m. and 8 p.m. In 1902 two locals, Frank McElhone and the Reverend S. McKeow. In deliberately flouted the law by venturing into the surf at high noon. The police, faced with a large crowd of onlookers, refused to act, and from then on sea bathing was allowed at any time of the day without risk of prosecution.

The The neithe cour before 8 local civineck-to-i. The m Swhey Midemonsti his/her co-costume.

Then Laidlaw, bikini at I protection then on, ordering

Aub sp he said, 's natural n beaches.' bowed to allowing

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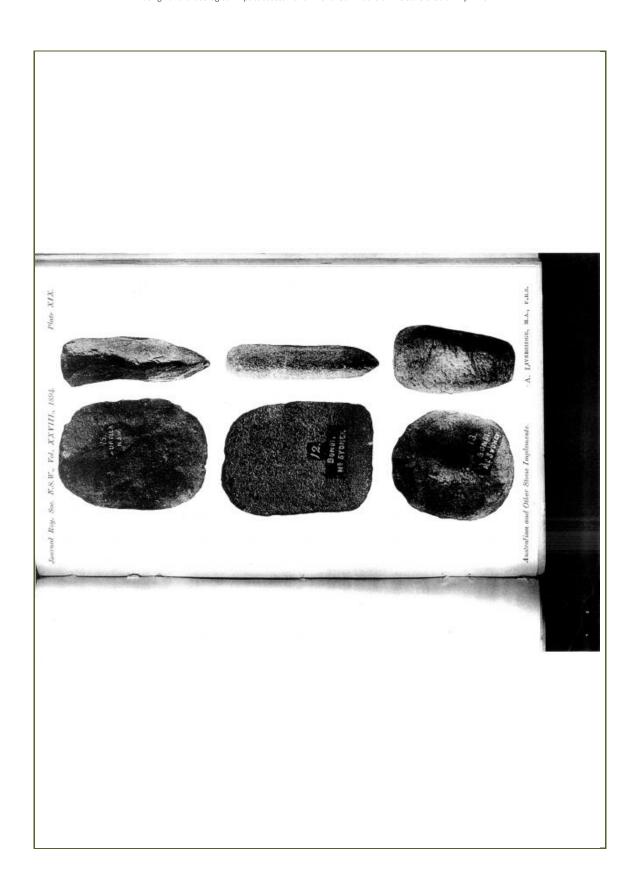
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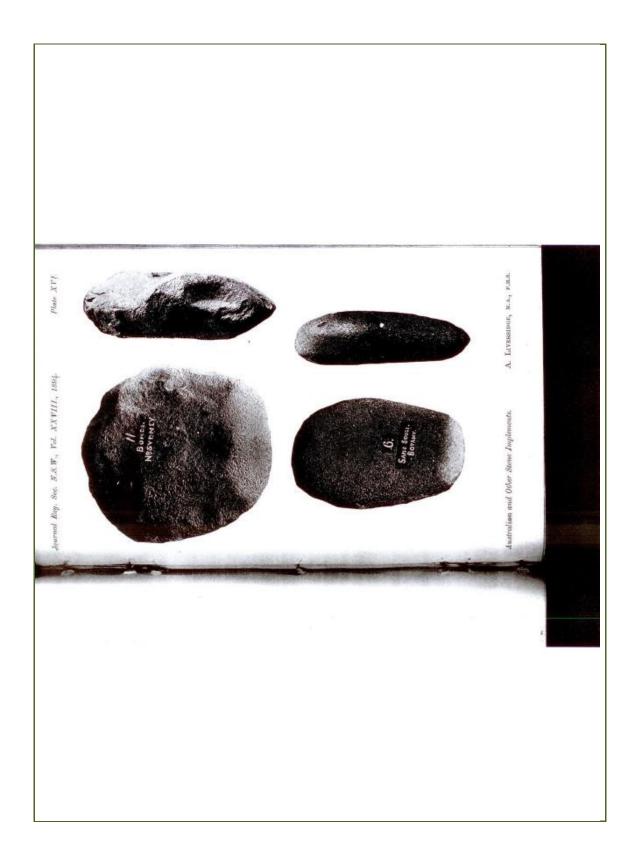
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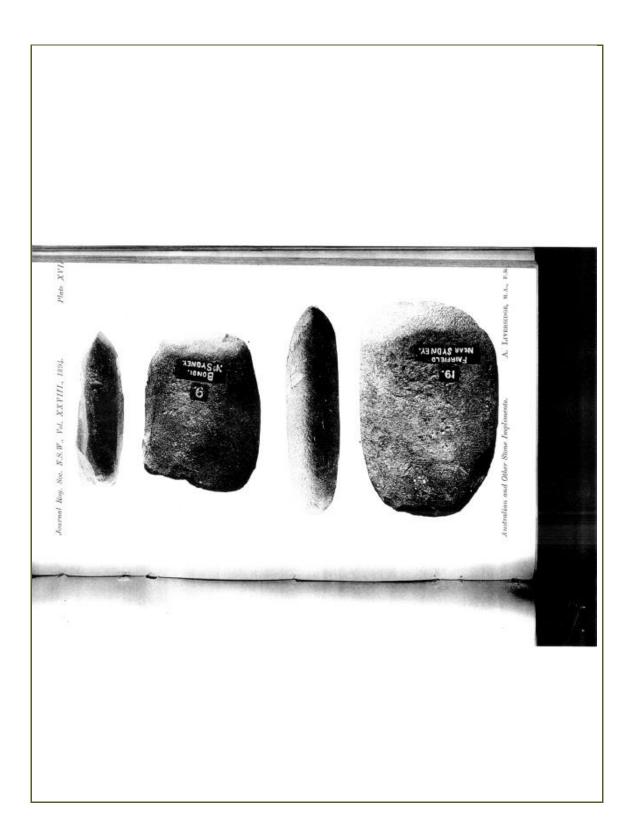
Kennedy, Brian and Basbasa . Sydney and suburbs: a history & description French's Forest, Now Reed, 1982

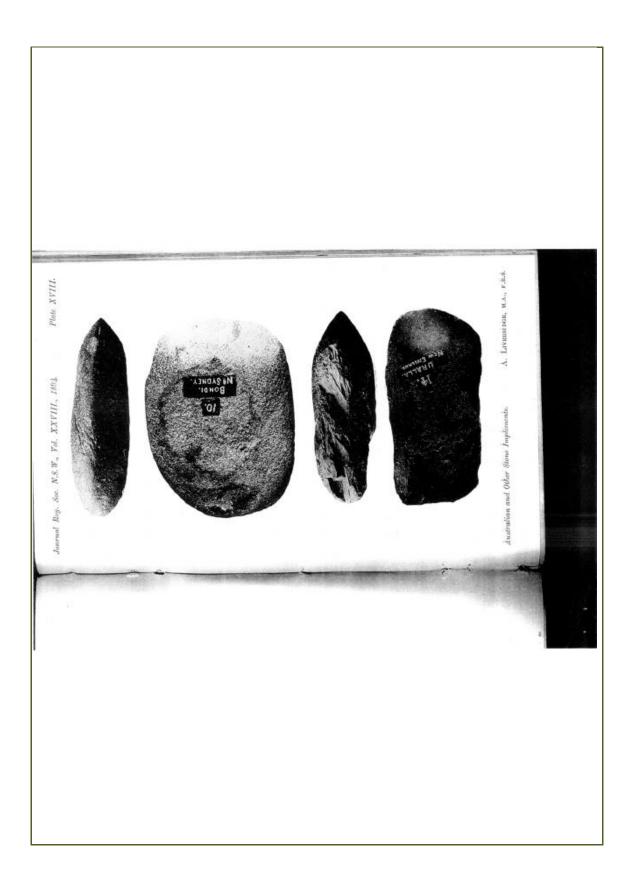
Aboriginal. Workshop at Tomaliawks, Grindstones, Nosa Ornaments, etc. LIBRAS LOCAL STUDIES COLLECTION ("By Plugshell.") When I was a lad the boys of the district used to bathe in the combaratively calm water at the north all the smaller instruments available were collected, the larger heavy instrument. Constable Gray, the solitary policeman for Bondi at the time, Constable Gray, the solitary policeman for Bondi at the time, had an unsportsmanlike habit of keeping a look-out for offenders in this respect, but if we happened to be caught the penalty was generally a cuff on the car and the information imparted, "no bathing on the beach hetween 6 a.m. and 6 p.m."—he had this extract from the borough by-laws off put. But if we sighted him stalking us, we would leave the water, grab our clothes, and ske water, grab our clothes, and ske caddle off over the sand hills to the lagons—not losing "a moment in dressing, but doing "under evens" in our bore petts. Purther the article continues: "After a thorough survey of the ground and the grander at thorough survey of the ground instruments available were collected were very valuable, including further occasion. The weapons collected were very valuable, including further occasion. The weapons collected were very valuable, including tunneat, knives, serapers, gravers, and, listly, a very peculiar lancet like a surgical knifts or searlifer. The 'workshope' at Bondi were very extensive, the whole length of less covered with tons of niones. Unfortunately the new road neros of the site that offered the best ground for collecting." That the implements found at one day, whilst flying from justice, I noticed amongst the sand some blarp flint-chips, which were pointed amongst the sand some blarp flint-chips, which were pointed onough to cut my feet. I gathered chough to cut my feet. I gathered should be been a should the place, in order to show them to a boy triend who was use small splinters of quarts for a bit of a geologist. I forget now making the deep, long cuts which what his explanation was. I kept the chips of flint (and still have them), both man and women, across the but time had almost erased the circumstance from my memory until one day, on looking over a pamphet saused by the Museum "Neorois them for us as cleaks. They also Australian Museum." Vol. VI., No. at the king splinters of quartz—them for us as cleaks. They also at the first standard by the flustered to read broken by their feeth—to the cide of in an article by Mr. Etheridge, the a short stick to serve as a saw." Atter reading this article I vialt-1, 1907), I was interested to read in an article by hir. Etheridge, the curator: "A very romarkable discovery was made by Mr. T. Whitelegge in the early part of 1900 along the local peaboard." A series of heavy galest displaced the sand hummocks at Bondl — exposing what appeared to be an old land surface. On the latter Mr. Whitelegge found revealed what we had never before imagined to exist—a series of abortighal workshops where for generations the blacks of Port Jackson district must have manufactured chips, splinters and points for insertion along the distal margins of their spears and for other purposes. The old land surface at Bondi was covered with thousands of these chips, some of them staguistely made, with core pieces, chippers and rubbers. The lithological character of the material used was very variet, from pure white crystalline quartz, opaque amorphous quartz, every variet, from the class by which he lived amorphous quartz, every variety of chert, and quartzite, to rocks of metamorphus duartz, very variety of chert, and quartzite, to rocks of metamorphus duartz, very variety of chert, and quartzite, to rocks of metamorphus duartz, very variety of chert, and quartzite, to rocks of metamorphus quartz, very variety of chert, and quartzite, to rocks of metamorphus duartz, very variety of chert, and quartzite, to rocks of metamorphus duartz, very variety of chert, and quartzite, to rocks of metamorphus quartz, very variety of chert, and quartzite, to rocks of metamorphus duartz, very variety of chert, and quartzite, to rocks of metamorphus quartz, very variety of the chase by which he lived amorphus quartz, very variety of chert, and quartzite, to rocks of metamorphus duartz, very variety of chert, and quartzite, to rocks of metamorphus quartz, very variety of the chase by which he lived and the crude about any thought of the chase by which he lived any the crude about any the control of the chase by which he lived any the crude about 100 the choice was a saw." Very few, I fear. Most of them, and works

6000 Dimensions 4" x 22" x 11". The Blacks' Camp, Suns Sourci, Botany, N.S.W. Of dark quartette. The entting edge is in fairly good the plate, and is apparently of comparatively resent date. Of spetted altered claystone. Evidently a flat pebble ground to a cutting edge at one end. Weight 1lb, 55 ors. Of spotted altered claystone; old and much weathered or corrected by wind borne sand, even on the cutting edge; with thumb and finger pits on both sides. Weight 7] ons. Old and wenthered or correded Outline of implement more wetsangular Dimensions 4-27 × 237 × 1 v.C. Of spatied altered eflaystones work pitted, of smaller size the figure 2 on the implement, but it does not show well in Weight 10) one. Dimensions 32×22 ×1 /v. (Plate 17.) 10,-Towarawa. Prom the Sandhills, Boadi, near Sydney, N.S. W. 11.-Towanawk. From the Sandhills, Bondi, near Sydney, N.S.W. 12, TOMARAWK, From the Sandhills, Bandi, near Sydney, N.S.W. than usunl, cutting edge in fairly good order but much pitted roughly formed finger pit on me side; evidently old an and thinner than usual, the cutting eilige is in fairly gons 9.-Toxxixwx, From the Sandfills, Bondf, mar Sydony, N.S.W. order; there is a finger pit on one side, this pit is just above Of spotted altered claystone, which is rather more schistost Weight 74 cos. Dimensions 31 x 2 15 Of spotted altered claystons; edge much ween and blunted order, but, like the rest of the implement, is much The Bincks Camp, Sans Soussi, Betany, from the action of wind blown sand or weathering. \mathbb{Q} azs. Dimensions $3\sqrt{c} \times 2\sqrt{c} \times 1/c$. (Piete +;;) AUSTRALABIAN AND OTHER STONE IMPLICATES. Dimensions 3 ge × 2 + E × 1 ge . (Plate 16.) Dimensions 43" × 313, × 114". (Plate 18.) 000 Weight 13 ozs. than some of the preceding. Weight 13 by wind horne sand. from westhering. one end, .-TOMATTAWK weathered. S .- TOMATTAWE. (Plate 16.) Of spotted altered chaystone; the shape is unusual, it is Shot of the implements from Sans Sone and Bondi were Weight Du 12] on. Dimensions 3["vill4," v 132 (Plate 2.) obtained by an from the few blacks who, some twenty years ago, Of doloife; the cutting edge is fairly well ground, but the TOWARARE, The Blacks Camp, Sine Sand, Bolany, N.S.W. Weight Ill. 13 oz. A flat pollide of spatial altered claystone, with ground to Weickt 121 are. Dimensions $4/2^{\circ} \times 21^{\circ} \times 11^{\circ}$ The Blacks' Camp, Sans Sonei, Batany, N.S.W. as if it had been rubbed down on a rock or used as a rubber This is not well shown in the plate apparently merely a flat peoble with a ground entiting edge .- Towattawit, The Blacks' Camp, Sans Souri, Botany, N.S.W. 3.—Touxnawe. The Blacks' Comp. Surs. Surni, Botany, N.S.W. 6.-Tonahawa. The Blacks' Camp, Sans Sonel, Botany, N.S.W. One side has been fattened. or grinder; from the appearance of the ground surface this seems to be of untell more recent origin than the implement theif; probably it was used as a grinder after it had become The Blacks' Cump, Sans South, Botany, N.S.W. Of diseite. The whole of this has been warked into shape an attempt has been buft or sipper part is surrolly roughly utripped into The Dimensions 45% x 3% x 14% edge of this is so blusted as to be practically nouth worth. over the No. 48, from Ningara, America, (Smensions 12 = 21 × 17. (Paters) NATIVE TRELEMENTS. Of spottrol aftered elaystone; Of spotted alternal nlaystone; to form thumb and finger pits. Dimensions 4,4, × 3g" × 1". used to oving at these places. meless an a tomalawk. edge, Weight 193 Weight 13; ass. 6. TOMARAWK. L.-TOMARANE.









A. LIVERSIDHE.

Of quartain; with deep thumb pit on one side and shallow one on the other; this was originally a tomahawk which has evidently been used as a land hammer (i.e., without a handle) 13.—CIRCLIAN STONE INFLEMENT. Bondi, near Sydney, N.S.W.

until the original cutting edge has been entirely worn away,

Weight 7 and Dimensions 241 × 24 × 42 to 13". (Plate 19.) Cutting edge in fairly good 14.—Tomananic Uralla, New England District, N. S. Wales order; the upper part is newly roughly chipped into shape. (Place 18.) Weight 12 ozs. Dimensions 4/4"×2.4 × 14". Indurated black claystone,

Basalt: weathered to a brown solour, even on cutting edge, hence the implement is doubtless of considerable age. The ariginal dark colour of the basalt is shown by the freshly This, tegether with the other Uralla pesimon, was obtained by Mr. Cleghorne, Ar., of Uralla, Weight Shaze, Thmensions TOWNTAWE. Cralls, New England District, N.S.W. And presented to me by him.

near the University, Sydney, 16.-Totatane Victoria Park,

Victoria Pack, user the University, the soil of which is thus usual, it was turned up in trenching the ground of and blunded at took early, it is vary murb beavier and larger spotted afrered claystone; derived from a patch of the Waianamatta shule, 4 Bs. 7 one. Dimensions Ph. x 24,1" × 24. An abingated public of the

Fairlield, Southern Builway Line, miles from Sydney, N. S. Wales. 17.—Tournase

A large flattened pebble of spotted altered claystone; of unusual size and weight; the cutting edge in very good order; this in common with Nos. 16, 18, 19, and 20, was dug up from a clay soil, free from stones or pebbles, derived from the Dimensions 9 14" Wainnamatta Shale. Weight 4 lbs, 9 ozs. ×474"×13" to 134" (Place 20.)

APPERALASIAN AND OTHER STONE INPLEMENTS.

Fairfield, as above.

Of spotted altered claystone; this is a pebble ground down at one and; the cutting edge is almost obliterated, Dimensions 4% x 34" x 14". 18.—Томаначк. 1 lb, 7 cos,

Weight

Of spotted altered claystone. A flat pobble ground to an Weight I lb. $4\frac{1}{2}$ axs. Dimensions $5^{\circ} \times 31^{\circ} \times 12^{\circ}$. (Plate 17.) edge, much weathered; the weathered skin is about 3. deep. 19.—Tomanawk, Fairfield, as alove.

Of spectral altered claystone. This was avidently a rounded weathorid, the original structure of the rook is shown by the Weight II ozs. pebble which has been split in half longitudinally. chip from the upper left hand corner. 20. Tomanawk, Fairfield, as alsove, Dimensions 41" × 3,5" × 2.

Of weathered spotted altered elaystone; with friger and thumb pits; the auting edge in fairly good order but pittes Dimensions 4 1/1 × 21.—Tomanawat. Long Bay, neav Sydney, N. S. Wales, Weight 144 nes. from weathering.

Of blook indurated chystons, An sensonal form, being elliptical in section and much mee symmetrical and highly finished that is usual with the New South Wates aboriginal Uradia, New England District, N. S. Wales. implements. Weight 1 h, 85 eas. 24". (Plate (5.) 22.— Potentialski.

Weight IIIs, 14 own. Dimensions 672" × 23" × 172", (Plate 21.) Of mice schist; cutting edge much blunted and weathered, From Queensland near the horders 23.—FORABAWK. Metung, Gippsland Lakes, Victoria, 24.-- MOUNTED TONAHAWK. of N. S. Wales,

Of diorite; this is mounted in the original vine handle but without gum or resin, the vine is cut away as usual, to a flat surface inside, i.e., next to the stone head. This example is very much like a modern steel tomahawk in form; the Od-New, 2003 Bandi View

. O'Brien famile locat himtory

· Aboriginal comm. -

Ball October 10, 2002 In memory

some joy. A baby girl was born to The Byron family of Bondi, whose daughter Chioe was a victim of the Ball bombing, have had Chloe's aunt, on Chloe's birthday,

wishes all families and friends Coogee, THE BONDI VIEW peace and condolences on the first Randwick Council has commisrate local residents who died in the Bali tragedy. The sculpture will be sioned a sculpture to commemoinstalled at Dolphin Point, anniversary of this sad occasion

in August of this year.

connection, but the skull in the museum was labelled 'Bondi' with the date and details.

The skull of the Aboriginal man was buried last year in Botany Park in a traditional ceremony.

Museum of Sydney. Dominic WyKanak,

been researching the link between Thomas's Greens councillor on Waverley Council has findings as evidenced through his writings, and the skull in the Museum. Although he has not discovered a direct connection, "We have not yet established the Dominic has had thorough talks with descendants of the O'Brien Family.

We suspect Thomas brought the skull to the Museum," said Dominic. Caroline Cass

Skull found on Bondi Beach!

O'Brien loved to wander the sands of Bondi Francis O'Brien, his son Thomas Ormond In the days when Bondi was owned by Beach and one windy day discovered a

frontages, probably to an extent it had never In his writings, titled "Reminiscences of wind had uncovered a skull. He also found Bondi" he described how a strong easterly stone axes. He wrote, "One easterly gale Aboriginal skull and several Aboriginal done before, because it uncarrhed an washed away the sand from the bay tomahawks". skull.

between 30 and 40 years was handed to the and 1880 a skull of an Aboriginal male aged Around the same time, between 1876



AHIMS Web Services (AWS) Search Result

Purchase Order/Reference : Bronte basic

Client Service ID : 163636

Date: 25 February 2015

Dominic Steele Archaeological Consulting

21 Macgregor Street

CROYDON New South Wales 2132

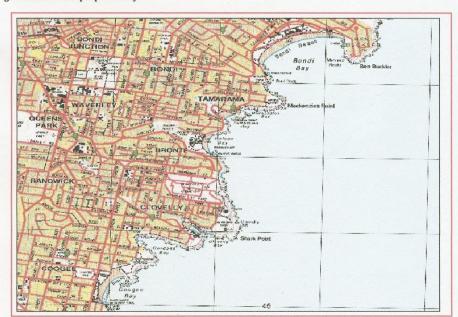
Attention: Dominic Steele

Email: dsca@bigpond.net.au

Dear Sir or Madam

AHIMS Web Service search for the following area at Datum : 50A, Zone : 56, Eastings : 339200 - 341000. Northings : 6245000 - 6248800 with a Buffer of 50 meters, conducted by Dominic Steele on 25 February 2015.

The context area of your search is shown in the map below. Please note that the map does not accurately display the exact boundaries of the search as defined in the paragraph above. The map is to be used for general reference purposes only.



A search of the Office of the Environment and Heritage AHIMS Web Services (Aboriginal Heritage Information Management System) has shown that:

- 7 Aboriginal sites are recorded in or near the above location.
- O Aboriginal places have been declared in or near the above location. *

WSW	& Heritage Extensive search - Site list report	ite list report						Client	Client Service ID: 156881
SiteID 45-6-2306	SiteName Gordons Bay;	Datum AGD	Zone Easting 56 339100	Northing 6245850	Context Open site	Site Status Valid	SiteFeatures Grinding Groove:-	SiteTypes Axe Grinding Groove	Reports
		Recorders					Permits		
45-6-0694	7	AGD Recorders	56 339594 Unknown Author	6246471	Open site	Valid	Art (Pigment or Engraved) : - Permits	Rock Engraving	
45-6-2060	South Bondi Cave;	AGD		6247930	Closed site	Valid	Shell: -, Artefact: -	Shelter with	1809
	Contact	Recorders	Michael Guider				Permits	мишен	
45-6-2169	ш.	AGD		6248550	Open site	Valid	Artefact:-	Open Camp Site	
	Contact	Recorders	Mich				Permits		
45-6-1947	н	AGD		6247380	Closed site	Valid	Shell:-, Artefact:-	Shelter with Midden	
	Contact	Recorders	Michael Guider				Permits		
45-6-0750	-	AGD		6247470	Open site	Valid	Art (Pigment or Engraved):-	Rock Engraving	
	Contact	Recorders	Mr.Peter Brookhouse	house			Permits		



AHIMS Web Services (AWS) Search Result

Purchase Order/Reference : Bondi Pavilion

Client Service ID: 225666

Date: 17 May 2016

Dominic Steele Archaeological Consulting

21 Macgregor Street

CROYDON New South Wales 2132

Attention: Dominic Steele

Email: dsca@bigpond.net.au

Dear Sir or Madam:

AHIMS Web Service search for the following area at Datum :GDA, Zone : 56, Eastings : 340300 - 341400. Northings : 6248100 - 6248900 with a Buffer of 50 meters, conducted by Dominic Steele on 17 May 2016.

The context area of your search is shown in the map below. Please note that the map does not accurately display the exact boundaries of the search as defined in the paragraph above. The map is to be used for general reference purposes only.



A search of the Office of the Environment and Heritage AHIMS Web Services (Aboriginal Heritage Information Management System) has shown that:

- 3 Aboriginal sites are recorded in or near the above location.
- Aboriginal places have been declared in or near the above location. *

Report general Buffer of 50 m This information acts or omission.		45-6-0720 E		45-6-2169 E	10000000		WSW
rated by AHIMS Web Someters. Additional Info meters. Additional Info on is not guaranteed to be from.	Contact	Bondi Bay;Ben Bucker;	Contact	Bondi Beach;	Contact	SiteName	Office of Environment & Heritage
Report generated by AHIMS Web Service on 17/05/2016 for Dominic Steele for the following area at Datum: GDA, Zone: 56, Eastings: 340300 - 341400, Northings: 6248100 - 6248900 with a Buffer of 50 meters. Additional Info: For an archaeological assessment. Number of Aboriginal sites and Aboriginal objects found is 3 This information is not guaranteed to be free fromerror omission. Office of Environment and Heritage (NSW) and its employees disclaim liability for any act done or omission made on the information and consequences of such acts or omission.							AHIMS Web Services (AWS) Extensive search - Site list report
or the followi ber of Aborigi Heritage (NSW)	Recorders	AGD	Recorders	AGD	Recorders	B	(AWS)
ng area at Datur na I sites and Ab and its employees o	Mr.Peter Brookhouse	56 341100	Michael Guider	56 340650	Michael Guider	Zone Easting	
n:GDA, Zone:5 original objects disclaim liability fo	khouse	6248200	7	6248550	T 0277700		
6, Eastings: 344 i found is 3 r any act done or or		Open site		Open site	alle pacen		
0300 - 341400, Nort		Valid		Valid	T GLIAN	Site Status	
hings: 6248100 - 62489 ormation and consequences of	Engraved) :- Permits	Art (Pigment or	Permits	Artefact: -	Permits	SiteFeatures	
00 with a		Rock Engraving		Open Camp Site	Midden	SteTypes	Your Ref/PO N Client
Page 1 of 1					1007	Reports	Your Ref/PO Number : Bondi Pavilion Client Service ID : 225668

Aboriginal archaeological impact assessment – Bondi Surf Bathers' Life Savers Club – April 2021

Appendix 3

OEH Due Diligence Code of Practice Protection of Aboriginal Objects in NSW – NPWS Act 1974

